## What Doth The Lord Thy God Require Of Thee? Deut. 10: 12-22

- I. He Requires Our Fear
  - A. Because of His Obligations
  - B. Because of His Ownership
  - C. Because of His Omnipotence
- II. He Requires Our Following
  - A. Because of His Comforting Command
  - B. Because of His Cutting Command
  - C. Because of His Cleaving Command
- III. He Requires Our Affection
  - A. Because of His Grace
  - B. Because of His Goodness
- IV. He Requires Our Faithfulness
  - A. Because of His Provision
  - B. Because of His Protection

What dolla the Low They Good Require of Thee? Dent 10:13-22 There have been times in our lives where are have reached atter frustralise with either a teacher, a couch, an employer a hoss, a husband or wife, a mon or a Dad where we have blested cent the question "Just what do you want from me?" But have you ever asked this of God? I remember a time before I was a pastor where dispeteall I was doing at the seed the mussian and the SS I didn't feel like it was enough! I remember say ing, "What do you want bromme? What is going to make your happer?" Well of found the ansener Here in Devil 10 Every Christian can know the requirements of God and and and start what there requirements by recen He Regeires Our Fear (VSIDD) - Prouli7 This fear is not a coursing in the corner territying fear but a cautious reverent fear, as a sen to Father, We augittaken A. Because of His Ohligations (V513a) - It was viete fearful thundering and lightings that God goul his Moral Law. The Thou Shalls and the Theu shall not are to be closely and bearfully quarded mour hearts. PS 119:11, We Diane been delivered and therefore are obligated to follow his commands, MH- Ve must make his revealed will B. Beccuse of His Ownership (VS14) - Everything and chancer everething belongs to him. Whe to stake out a claim as ours. My House, car

land, morey, payelech. But we are stewards over his possessions. We should fear the Lord because lie can all tooquicky the truth that Job learned the Lordquet C. Because of His Omnipolence (1517)- He alone is all powerful and able to do what be well with this world and our lines. I like the guale from Clark. This Phrase "a great God - mights "is the exact same phrase used for the description of the Messial the ford Sises in Is 9:6. He shall be called wandlife courseler I He lequires Our Following (VS120) - Our duling or requirement toward God as his redlened people is to walk in all (tis ways, to Followafter him A. Because of His Comforting Command (VS13b) We should fear God and keep his commandments because they are designed for our gooder our comfort. The commends of God in Christs Jesus are next a heavy load of Runden, but are to provide parent to stay away from a hat stone is a liented not B. Because of His Culting Command (1516) tere we are taught that is act of circumsish goes well beyond just a separation of flesh but to segmbolise the culting away of our hearts from this world to God. One can not follow in the mays of God and he attacho to the worlds correct affections and melinations. Rom 8:13 C. Because of His Cleaning Command (1530)-This meeting at mont Sine was the cutting

Proverbs 1:7. The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction lot of vino milk base hold.

Psalms 119:11 Thy word have I hid in mine heart, that I might not sin against thee.

Clark - He is the source whence all being and power proceed; every agent is finite but himself; and he can counteract, suspend, or destroy all the actions of all creatures whensoever he pleases. If he determine to save, none can destroy; if he purpose to destroy, none can save. How absolutely necessary to have such a God for our friend!

choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the £ORD-loved you, and because he would keep the oath which he had sworn unto your lathers, hath the LORD brought yourout with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

John Trapp said, "God Joved them because he Joved them. He choice them of his Jove, and then Joved them for his choice.

Romans 8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

...to each other in the journey of life, so we are to cleave to our 19 God and Him only to follow. In the model we spice of bud

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Deuteronomy 7:7-8 The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all people: But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt.

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cutting of a comment between Good and! his people. Cet which not only were the child zen of dereal cut away from world but there was a cleaving. He hecame their God and they became His Reaple. Like a husband and imple cleane to each other H. He Requires Our affection (VSIDD) We are not to hundry and coldly few and follow Godes A. Because of His Grace (VS 15) - This great and omnepolent God that towers ahouse all the gods of stones was made by the hands of man has chosen a people for himself. Don't 7:7-8 sugit the best. John trap. Oh that grace, you aught to love God herouse he læned you when you were unlove able, he chose you when you were unchaseable. He took you when you were untalkable! What Grate God has shown unto you and of. Your affection thelange B. Because of His Goodness (VS18-19) - the phrase "execute the judgmen means Goodlades and acts rightly, Kindly, and craciouly comenia the midow & orphen. He provides for the strange, God is to be loved because God is Good. 1519 you do the same hecause of provided for you of this goodness, God has been good to you. I see a room ful of blessed people. God's helessed crounill heather children, homes cano, robs, you may be tacking

. (he Lord Requires Our Factorialness (15106) Our duty trough God is that of faithful soms and devotice to our Redeeming Lord. This is a work that bous lost its meaning, in marriages, homes, churches, Golem A. Because of His Provision (VS) - Recall the wanders the children of chreat sourthe. 10 plagues the partnesses had bear the water from the Rock the manua on the ground the quail in the cir, the shoes on thur feel the dother on their back, the children at their side the prouse land before them. The great and terreall things they have seen compells them to serve the Lord cutt gladness of heart to as MH said devote. Whis do you downat you do? Not out of Bathbulnes to B. Because of His Protection (1525) God refers to the growth of the nature. To was all that went down into Egypt and now a mighty nation. In those years of slavery and need's want God protected his peceple. Thru the dangers of plague, the perials of escupe, the wandering in wildeness, God has protected his secople. This protection begs our whole hearles service. From his protection in the years of rebelle to his Daily watch over his flock today, He's our shalo Closing- are you at your with end? Have your thrown up your hands and said, God what do you want from me?" Here it is sumed up in one verse. Here is ushy scattered through the remaining verses. Now let us enderer to fulfill his

Matthew Henry - ...devote ourselves to his honour, put ourselves under his government, and lay out ourselves to advance all the interests of his kingdom among men.

The preacher or the church, but out of faithful devotion to a good God!